

## Message Text

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PAGE 01 STATE 082200

60  
ORIGIN EA-14

INFO OCT-01 ISO-00 CU-04 RSC-01 /020 R

DRAFTED BY EA/ANP:HHLANGE:RLW

APPROVED BY EA/ANP:LJMSER

CU/IVP:EMANSMANN (SUBS.)

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R 231625Z APR 74

FM SECSTATE WASHDC

TO US RECEPTION CENTER HONOLULU HI

INFO AMCONSUL MELBOURNE

UNCLAS STATE 082200

E.O. 11652: N/A

TAGS: BTRA, AS

SUBJECT: APPOINTMENT FOR MR. J. S. JOSHUA

REF: MELBOURNE 448

REQUEST YOU TAKE ACTION ON REFTEL, REPEATED BELOW: QUOTE:

DEPT PLEASE PASS FOLLOWING MESSAGE:

DIRECTOR  
ECONOMIC DEVELOPMENT DIVISION  
HAWAIIAN STATE DEPARTMENT OF PLANNING AND ECONOMIC  
DEVELOPMENT  
1010 RICHARDS STREET  
HONOLULU, OAHU, HAWAII

1. MR. J. S. JOSHUA, FINANCE MANAGER, GLASS PACKAGING  
DIVISION OF AUSTRALIAN CONSOLIDATED INDUSTRIES LTD. (ACI),  
WILL BE IN HONOLULU ON MAY 27, 28 AND 29, STAYING AT THE  
ILIKAI HOTEL. HE IS THERE TO CONDUCT A STUDY INTO THE  
FEASIBILITY OF SETTING UP A GLASS BOTTLE MANUFACTURING  
PLANT BY ACI.

2. IT WOULD BE APPRECIATED IF AN APPOINTMENT COULD BE  
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PAGE 02 STATE 082200

MADE WITH THE DIRECTOR FOR MONDAY, MAY 27 AT 9 A.M. SO THAT

MR. JOSHUA MAY DISCUSS HIS PLANS WITH THE HIGHEST COMPETENT  
OFFICIAL.

3. PLEASE CONFIRM DIRECTOR'S NAME, CORRECT ADDRESS AND  
TELEPHONE NUMBER, AND APPOINTMENT TIME BY CABLE.

ROBERT A. BROWN  
AMERICAN CONSULATE GENERAL  
MELBOURNE, AUSTRALIA - END QUOTE. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE082200  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** HHLANGE:RLW  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740095-0795  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740421/aaaaasce.tel  
**Line Count:** 69  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** MELBOURNE 448  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** kellerpr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 11 SEP 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <11 SEP 2002 by BryanSD>; APPROVED <27 DEC 2002 by kellerpr>  
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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** APPOINTMENT FOR MR. J. S. JOSHUA  
**TAGS:** BTRA, AS, (JOSHUA, J S)  
**To:** US RECEPTION CENTER HONOLULU HI  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005